



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

April 11, 2019

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Janice Ridondo at 702-455-3504 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Max Carter – Chair Paul Thomas-Member
 Alexandria Malone- Vice-Chair Danielle Walliser-Member
 Earl Barbea-Member

Secretary: Jill Leiva, 702-334-6892

County Liaison: Janice Ridondo, Kelly Benavidez, Beatriz Martinez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of March 28, 2019 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM
 YOLANDA KING, County Manager

IV. Approval of Agenda for April 11, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events (for discussion)

VI. Planning & Zoning

04/03/19 BCC

1. **TM-19-500042-L M & S INVESTMENTS, LLC:**
TENTATIVE MAP consisting of 32 single family residential lots and common lots on 3.4 acres in an R-3 (Multiple Family Residential District) Zone. Generally located on the northeast corner of Sandy Lane and Lake Mead Boulevard within Sunrise Manor. LW/sd/ja (For possible action) **04/03/19 BCC**
2. **WS-19-0132-L M & S INVESTMENTS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; **2)** reduction of landscaping requirements; **3)** reduced minimum open space; **4)** modified street standards; and **5)** reduced street intersection off-set.
DESIGN REVIEWS for the following: **1)** single family residential development; and **2)** increased finished grade on 3.4 acres in an R-3 (Multiple-Family Residential District) Zone. Generally located on the northeast corner of Sandy Lane and Lake Mead Boulevard within Sunrise Manor. LW/sd/ja (For possible action) **04/03/19 BCC**

04/16/19 PC

3. **TA-19-0224-VAG HOLDINGS II, LLC:**
TEXT AMENDMENT to amend Chapter 30.48, Table 30.48-AE to allow recreational vehicle accommodations and campgrounds in conjunction with and on the same property as an outdoor motor vehicle racetrack having fifty thousand (50,000) or more seats and used in connection with events thereon within the AE-75 sub-district. (For possible action) **04/16/19 PC**
4. **UC-19-0169-ROBERTS LIA ARNOLD REV FAM TR & ROBERTS AURELIA ARNOLD TRS:**
USE PERMIT to allow vehicle repair in conjunction with an existing vehicle sales facility on 2.0 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the southeast corner of Fremont Street and St Louis Avenue within Sunrise Manor. TS/jt/ja (For possible action) **04/16/19 PC**

05/07/19 PC

5. **PA-19-700001-CIVIL WERX, LLC & ET AL:**
PLAN AMENDMENT to redesignate the existing land use category from BDRP (Business and Design/Research Park to IND (Industrial) on 1.8 acres. Generally located on the south side Judson Avenue, 638 feet east of Marion Drive within Sunrise Manor. MK/pd (For possible action) **05/07/19 PC**
6. **PA-19-700002-CHURCH FOURSQUARE GOSPEL INTL:**
PLAN AMENDMENT to redesignate the existing land use category from IL (Institutional) to CN (Commercial Neighborhood) on 0.8 acres. Generally located on the southwest corner of Nellis Boulevard and Cleveland Avenue within Sunrise Manor. TS/pd (For possible action) **05/07/19 PC**
7. **UC-19-0200-NEVADA SPEEDWAY, LLC:**
USE PERMIT to increase the amount and duration of temporary outdoor commercial events (recreational vehicle sales) in conjunction with the Las Vegas Motor Speedway on a portion of 990 acres in an R-U (Rural Open Land) and a C-2 (General Commercial) (AE-65) (AE-70) (AE-75) (AE-80) (APZ-4) Zone. Generally located on the north side of Las Vegas Boulevard North and the west side of Hollywood Boulevard within Sunrise Manor. MK/jor/ja (For possible action) **05/07/19 PC**

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YOLANDA KING, County Manager

8. **UC-19-0203-4150 NORTH LAS VEGAS, LLC:**
USE PERMIT to allow a medical office (plasma donation center) within an existing retail building on 0.4 acres in an H-2 (General Highway Frontage District) (AE-70) Zone. Generally located on the south side of Las Vegas Boulevard North and west side of Nellis Boulevard within Sunrise Manor. MK/jor/ja (For possible action) **05/07/19 PC**
9. **UC-19-0207-STARZYNSKI GENERAL PARTNERSHIP & TURNER CAROL H. REVOCABLE TRUST:**
USE PERMIT for a vehicle maintenance (smog check) facility.
DESIGN REVIEW for a smog check kiosk in conjunction with an existing car wash facility on a 0.6 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-2 Overlay District. Generally located on north side of Boulder Highway and the west side of Lamb Boulevard within Sunrise Manor. TS/jor/ja (For possible action) **05/07/19 PC**
10. **UC-19-0217-SULLIVAN BROS INVESTMENTS, LLC:**
USE PERMIT to allow a second kitchen in conjunction with a proposed single family residence on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Stewart Avenue (alignment), 135 feet east of Probst Way within Sunrise Manor. TS/pb/ja (For possible action) **05/07/19 PC**
11. **WS-19-0192-A1 PROPERTY HOLDINGS, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce the separation between an animated sign (electronic message unit) and existing residential development.
DESIGN REVIEW for a freestanding sign in conjunction with a tavern building on 0.5 acres in a C-2 (Commercial General) Zone. Generally located on the south side of Lake Mead Boulevard, 230 feet west of Sloan Lane within Sunrise Manor. TS/rk/ja (For possible action) **05/07/19 PC**
12. **WS-19-0193-STOUT LEONARD DEAN:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce front yard setback; and **2)** reduce minimum building separation for an accessory structure on 0.2 acres in an R-1 (Single-family Residential) Zone. Generally located on the south side of Bentley Avenue and approximately 186 feet south of Sahara Avenue within Sunrise Manor. TS/sd/ja (For possible action) **05/07/19 PC**

05/08/19 BCC

13. **UC-19-0232-SHARET HOLDINGS II, LLC:**
USE PERMITS for the following: **1)** school; and **2)** day care facility.
DESIGN REVIEWS for the following: **1)** a school and day care facility; and **2)** increased finished grade on 10.4 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Stewart Avenue and the east side of Fogg Street within Sunrise Manor. TS/pb/ja (For possible action) **05/08/19 BCC**
14. **WS-19-0198-SCHOOL BOARD OF TRUSTEES:**
WAIVER OF DEVELOPMENT STANDARDS to allow modified driveway design standards.
DESIGN REVIEW for an elementary school (Myrtle Tate) on 9.1 acres in a P-F (Public Facility) (AE-65) Zone. Generally located on the northeast corner of Lincoln Road and Carey Avenue within Sunrise Manor. LW/pb/ja (For possible action) **05/08/19 BCC**
15. **ZC-19-0189-YOO, JUNE:**
ZONE CHANGE to reclassify 0.8 acres from R-2 (Medium Density Residential) Zone to C-1 (Local Business District) Zone for future development. Generally located on the southeast corner of Lake Mead Boulevard and Christy Lane within Sunrise Manor (description on file). TS/jor/ja (For possible action) **05/08/19 BCC**

05/21/19 PC

16. **WS-19-0202-CASTRO, JOSE E.:**
WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks for an accessory structure in conjunction with an existing single family residence on 0.8 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Beesley Drive, approximately 120 feet northeast of Nickel Road within Sunrise Manor. TS/sd/ja (For possible action) **05/08/19 BCC**

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YOLANDA KING, County Manager

VII. General Business: None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: May 2, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142
Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156
Parkdale Community Center 3200 Ferndale LV NV 89121
Sunrise Library 5400 Harris Ave. LV NV 89110
<https://notice.nv.gov/>

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